(SPACE BELOW FOR FILING STAMP ONLY) DENNIS BARLOW, CITY ATTORNEY, SBN: 63849 CAROL A. HUMISTON, SR. ASST. CITY ATTORNEY, SBN: 114491 CONFORMED COPY
ORIGINAL FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES 275 E. Olive Avenue P.O. Box 6459 Burbank, CA 91510 Tel: (818) 238-5707 Fax: (818) 238-5724 DEC 2 1 2010 KRISTIN A. PELLETIER, SBN: 155378 BURKE, WILLIAMS & SORENSEN, LLP John A. Clarke, Executive Officer/Clerk 444 S. Flower St., Suite 2400 Deputy Los Angeles, CA 90071 Tel: (213) 236-0600 Fax: (213) 236-2700 LINDA MILLER SAVITT, SBN 094164 PHILIP L. REZNIK, SBN 204590 BALLARD ROSENBERG GOLPER & SAVITT, LLP 500 North Brand Boulevard Twentieth Floor Glendale, CA 91203-9946 Telephone: 818-508-3700 11 Facsimile: 818-506-4827 12 Attorneys for Defendant CITY OF BURBANK 13 14 15 SUPERIOR COURT OF THE STATE OF CALIFORNIA 16 COUNTY OF LOS ANGELES 17 18 WILLIAM TAYLOR CASE NO: BC 422252 19 Plaintiff, [Assigned to Hon. Terry A. Green, Dept. 14] 20 -VS-NOTICE OF ASSOCIATION OF CITY OF BURBANK and DOES 1 through 21 COUNSEL 100, inclusive. 22 Defendants. 23 24 25 Action filed: May 28, 2009 26 27 28 Notice of Association of Counsel 405311.1

## BALLARD ROSENBERG GOLPER & SAVITT LLP 500 N. Brand Blvd., TVEWIETH FLOOR GLENDALE, CA 91203

## TO PLAINTIFFS AND TO THEIR ATTORNEYS OF RECORD HEREIN:

PLEASE TAKE NOTICE that Defendant CITY OF BURBANK hereby associates Linda Miller Savitt of Ballard Rosenberg Golper & Savitt, LLP as additional counsel of record in this matter.

DATED: December 20, 2010

Attorneys for Defendant CITY OF BURBANK

1	PROOF OF	SERVICE
2	F.R.C.P. 5 / C.C.P. 1013a(3)/ Rules of Court, Rule 2060	
3		of Los Angeles, State of California. I am over the
4	age of 18 years old and not a party to the within actio Burbank, California 91502.	•
5	On December 21, 2010, I served the followin <b>Counsel</b> by method indicated below, on the party in	g listed document(s), <b>Notice of Association o</b> n this action:
6	Gregory W. Smith	Christopher Brizzolara
7	Law Offices Gregory W. Smith	1528 16 <sup>th</sup> Street
8	9100 Wilshire Boulevard, Suite 345 Beverly Hills, CA 90212	Santa Monica, CA 90404
9		
10	BY U.S. MAIL	☐ BY ELECTONIC SERVICE (via electronic filing service provider)
11	By placing ① the original / XX a true copy thereof enclosed in a sealed envelope(s), with postage prepaid, addressed as per the attached service list, for collection and mailings at the	By electronically transmitting the document(s) listed above to LexisNexis File and Serve, an electronic filing service provider, at <a href="https://www.fileandserve.lexisnexis.com">www.fileandserve.lexisnexis.com</a> pursuant to the
12	City of Burbank in Burbank, California following ordinary business practices. 1 am readily familiar with the firm's practice for collection and processing of the document for mailing.	Court's Order mandating electronic service. See Cal.R.Ct.R. 2053, 2055, 2060. The
13	Under that practice, the document is deposited with the United States Postal Service on the same day in the ordinary course of business. I am aware that upon motion of any party served,	transmission was reported as complete and without error.
14	service is presumed invalid if the postal cancellation date or postage meter date on the envelope is more than one day after date of deposit for mailing contained in this affidavit.	·
15	□ BY OVERNIGHT DELIVERY	☐ BY ELECTRONIC SERVICE
16	By delivering the document(s) listed above in a sealed envelope designated by the express service carrier, with delivery fees paid or provided for, addressed as per the above	(to individual person) · By electronically transmitting the document(s) listed above to the email address(es) of the person(s) set forth on the
17 18	service list, to a facility regularly maintained by the express service carrier or to an authorized courier or driver authorized by the express service carrier to received documents.	attached service list. The transmission was reported as complete and without error. See Rules of Court, rule 2060.
19	    □ BY PERSONAL SERVICE	□ BY FACSIMILE
	□By personally delivering the document(s) listed above to the offices at the addressee(s) as shown on the	By transmitting the document(s) listed above from City of Burbank-City Attorney's Office in Burbank, California to the
<ul><li>20</li><li>21</li></ul>	attached service list.  □By placing the document(s) listed above in a sealed envelope(s) and instructing a registered process server	facsimile machine telephone number(s) set forth on the attached service list. Service by facsimile transmission was made pursuant to agreement of the parties, confirmed in
22	to personally deliver the envelope(s) to the offices at the address(es) set forth on the attached service list. The signed proof of service by the registered process server is attached.	writing.
23		,
24	STATE I declare under penalty of pe	erjury under the laws of the State of California that
25	□ FEDERAL I declare under penalty of pe	erjury under the laws of the United States that I am
26	service is made.	nember of the bar of this court at whose direction the
27	Executed December 21, 2010, at BURBANK, C.	ALIFORNIA.
28	Lucino Asutuunuan	AVAL WA
	Lusine Arutyunyan Type or Print Name	Signature

/ . sr }